

*Jfw*



40302-0013

Serial No.: 10/789,961

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application: Stephen D. Newman

Examiner: BUI, Luan Kim

Application No.: 10/789,961

Group Art Unit: 3728

Filed: February 27, 2004

Title: "Packaging for Disposable Soft Contact Lenses"

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment ( ) Petition to extend time to respond  
( ) New fee as calculated below ( ) Supplemental Declaration  
(X) No additional fee  
(X) Other: Replacement Specification: Marked-up and clean copy

CLAIMS AS AMENDED BY A LARGE ENTITY						
FOR	CLAIMS REMAINING AFTER AMENDMENT	NUMBER EXTRA	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEES
TOTAL CLAIMS	195	MINUS	199	= 0	X \$50.00	\$0.00
INDEP. CLAIMS	26	MINUS	26	= 0	X \$200.00	\$0.00
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDANT CLAIM					+ \$360.00	\$
EXTENSION FEE	[ ] 1ST MONTH \$120.00	[ ] 2ND MONTH \$450.00	[ ] 3RD MONTH \$1020.00	[ ] 4TH MONTH \$1590.00		\$0.00
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

Please charge **\$0.00** to Deposit Account **18-0013/40302-0013**. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account **18-0013/40302-0013** pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account **18-0013/40302-0013** under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate of this sheet is enclosed.

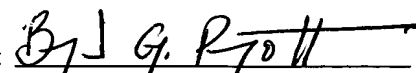
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:  
Commissioner for Patents, P.O. Box 1450,  
Alexandria, VA 22313-1450.

Respectfully submitted,

Date of Deposit: **October 14, 2005**

Signature: 

Rebecca R. Schow

By: 

**Bryan G. Pratt** (Reg. No.: 48,873)  
Attorney/Agent for Applicant(s)  
Telephone No.: (801) 572-0185

Date: October 14, 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the Patent Application of  
Stephen D. Newman

Application No.: 10/789,961

Filed: February 27, 2004

For: Packaging for Disposable Soft  
Contact Lenses

Group Art Unit: 3728

Examiner: BUI, Luan Kim

PRELIMINARY AMENDMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Prior to examination on the merits, please amend the above-identified U.S. patent application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** begin on page 3 of this paper.

**Remarks** begin on page 29 of this paper.